

In re application of: Ranjit Keluskar

Serial No.: 10/696,595 Group: Art Unit 3727

Filed: October 29, 2003 Examiner: Qi, Zhi Qiang

For: DISPOSABLE CONTAINERS HAVING AN INDIVIDUALIZING PORTION TO  
ENCOURAGE REUSE AND REDUCE WASTE

**Mail Stop Amendment**  
Commissioner for Patents  
PO Box 1450  
Alexandria VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.  
 [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.  
 [ X ] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDIT. RATE	ADDIT. RATE
TOTAL	16	MINUS	21	= 0	X	OR
INDEP.	3	MINUS	3	= 0	X	
[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X	180	\$ 0
				TOTAL	360	\$ 0
				ADDIT. FEE	OR TOTAL	
				\$ 00		

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.  
 [ ] Please charge fee of \$\_\_\_\_\_ by Credit Card Payment Form PTO-2038 enclosed herewith  
 [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679.  
 Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

Frank V. DeRosa  
Reg. No. 43,584  
Attorney for Applicant

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on June 23, 2006.

Dated: 6/23/06

Frank V. DeRosa



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Ranjit Keluskar

Examiner: S. Castellano

Serial No: 10/696,595

Group Art Unit: 3727

Filed: October 29, 2003

Docket: 8101-1

For: DISPOSABLE CONTAINERS HAVING AN INDIVIDUALIZING  
PORTION TO ENCOURAGE REUSE AND REDUCE WASTE

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is a response to the Office Action mailed March 23, 2006. Please amend the  
above-identified application as follows:

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class  
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1450, Alexandria VA, 22313-1450 on the date indicated below.

Dated: 6/23/06

  
Frank V. DeRosa